



# VOICE OF THE V8

A monthly newsletter of the Early Ford V-8 Club of the Inland Empire #23

JULY 2022

Dear V8'ers,

I hope everyone had a great 4<sup>th</sup> and didn't get washed away like the weather was broadcast over the news. I'm coming back as a weather person, I can lie and get away with it. I'm sure it rained in places, but it forgot to rain at my house here in Veradale. Enough said about that.

The club meeting was great on the 26<sup>th</sup> of June for our July meeting. I think all the members that come to all the meetings were there. I'm pretty sure who I can count on when I need to know something.

The swap meet will be up and running on the 8<sup>th</sup>, 9<sup>th</sup>, and 10<sup>th</sup>. Setup is Thursday. I will call the members who signed up to help about times and days to help me in the booth.

After the swap meet, some of the members will be heading for Wenatchee for the National Meet on July 11-14. Also, in July is the INCC Car Show and Scholarship Awards which will be on July 21<sup>st</sup>. The members that are going will need to meet at the ball field of the Bulldogs.

Then the club's next meeting is up at B.J.'s daughter and her husband's place on the river. The campout will be August 5 & 6, and Sunday the 7<sup>th</sup> is the meeting date. Remember, the club will be voting on the changes to the bylaws.

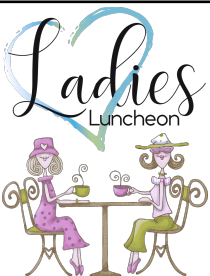
Also, we have the tour to Howard and Bobbie's the 20<sup>th</sup> of August. I'm still looking for a place to go before the club heads for Hayden, and then to their Fernan Lake ranch for a BBQ.

On Drive Your Old Ford Day, I went out to Founders Day in Medical Lake. It was a little cold, but did warm up some. Lots of people. The Parade was very nice with a lot of interesting cars, tractors, floats, and people just walking. Yes, a lot of candy was tossed out to the kids, both big and little. The car show lasted way too long, from 8:00 in the morning to 4:00 in the afternoon. The Dickson's and I departed at 3:30, leaving us without knowing who won.

Next Meeting August 7th.

Remember to be Safe, take care of yourself and others. Lysol, Mast, and Hand Sanitizer.

Your Club President  
Chuck McVey



*July 19, 2022 at 12:00 pm*  
**1898 PUBLIC HOUSE**  
2010 W Waikiki Road, Spokane WA 99218  
*Please RSVP for seating to Renee*  
*@ 509 550 9671 or wrshawg@gmail.com*



**JULY 8-10**

All Wheels Swap Meet

**JULY 11-14**

Western National Meet

**JULY 19**

Ladies Luncheon

**JULY 21**

INCC Downtown Car Show

**AUGUST 5-7**

Campout/Meeting/Picnic

**AUGUST 7**

Regular Meeting

**AUGUST 20**

Tour to the Welch's Ranch

**SEPTEMBER TBD**

Regular Meeting



Mark Your  
Calendar

JOIN the FUN



2022 Raffle Car!

**1957 FORD THUNDERBIRD  
OR \$10,000**

2nd \$3,000 and 3rd \$1,000

**Tickets:**  
**\$10 each**  
**6 for \$50**  
**15 for \$100**



License #145296

(260) 927-8022

**Drawing September 9th 2022**

[www.fordv8foundation.org](http://www.fordv8foundation.org)



Sep

09

2022 Raffle Car

To purchase Raffle tickets contact the Museum at (260) 927-8022

Auburn, IN  
9:00 am

## EARLY FORD V-8 REGIONAL GROUP #23

GENERAL MEMBERSHIP MINUTES ♦ JUNE 26, 2022 ♦ 6:00PM ♦ DARCY'S RESTAURANT

Meeting called to order: 6:13 pm

**Officers in attendance:** Chuck McVey, Gary Davis, Annette Long

**Flag Salute:** Led by Mack Cain

**Introduction of any guests:** No guests but a nice welcome to Julie Shea! Glad to have you back Julie!

Old minutes of the June 5<sup>th</sup> meeting as published in the newsletter. Any questions or comments?

**Motion to accept the minutes:** Gail Whitman, 2<sup>nd</sup> by: Beryl Fitzpatrick. Motion passed.

**Treasurers Report:** Gary read the report. Motion to accept the report: Gail Whitman. 2<sup>nd</sup> by: Wayne Shawgo. Motion passed.

#### Committee Reports:

**Badges:** Shirley Adams – No Report

**Sunshine:** Brigitte Leidel – Sent cards to Bobbi Welch, Larry Skidmore & Dave & Dawn Voelker

**Bereavement:** No report

**Charitable Giving:** Carolyn Fries/Gail Whitman – No report

**INCCC:** No changes as the meeting is next Tuesday. They will be appointing new officers. Wally will pick up tickets for the downtown car show and will distribute.

**Legal:** No report.

**Newsletter & Webmaster:** No report. If you do have anything for sale or wanted please let Becky Swenson know so she can get it in the newsletter.

**Nominating Committee:** Mack Cain, Annette Long. No report yet but we will be looking of for

new officers later this year. Stay tuned for more information.

#### **Property Accountability:**

Shirley Adams- would like to have the BOD go over the items and discuss how to handle selling the items we have. She had a list of items and gave them out to the BOD directors.

**Roster membership data:** If there are any changes please let Gary know.

**Tour Committee:** Chuck McVey for Ken Dickson who was absent. Flag Days Tour had seven cars.

**August Campout & Meeting at the River:** BJ had a sign-up sheet at the meeting and would like to know if people are going up to camp or go up for the meeting on Sunday. Gail Whitman was also helping with the sign-up sheets. John Clarizo made a motion to pay BJ \$200 for food for the meeting. This will be for the meat and everyone else will bring desserts or salads. Renee Shawgo 2<sup>nd</sup>. Motion Passed.

**Ladies Luncheon:** Renee Shawgo - Will be July 19<sup>th</sup> at 1898 Public House at the old Country Club up North. Renee had a sign-up sheet. If you were not at the meeting but would like to attend, please call Renee.

#### New Business:

Mack Cain has an extra V8 roster from National along with an extra V8 times. Free to anyone that would like it. *(Was given away at the meeting)*

Myrana Tremblay is still having the estate sale. If you would like to go out there to check things out or help her, please give her a call before you go out.

#### Old Business:

**Swap Meet** – Chuck McVey has a booth and needs some help to set it up and for people to work it. There was a sign-up sheet. If you were not at the meeting and would like to help, please call Chuck McVey.

There were some questions as to the admission if we have the booth. Brian is doing it the same as we did so there will be some extra tickets for vendors. If we need to buy more, we can. Brian is not mailing out packets and everyone can pick them up at the gate when they arrive to set up their booth. Admission to the event is \$8. Brian is honoring what we did for the members for 3 years. If you volunteer to work at the swap meet, the members can get a booth free. Wally looked the times for the event. Move in for indoor vendors is Thursday at 10 am, for outside vendors it is 12 pm. The swap meet times are: Public – Friday 10 am to 6 pm, Saturday 10 am to 6 pm and Sunday 10 am to noon.

#### Announcements:

Next General Membership Meeting is the 7<sup>th</sup> at the river. Meeting will be at 2:00 pm. 1:00 pm. is lunch. Meat will be supplied by the club, potluck desserts and salads. If you would like to camp feel free to come up Friday or Saturday. Please let BJ know if you are camping.

BOD meeting will be July 28<sup>th</sup>.

50/50 drawing went to Dave Voelker. He received \$42.00 and the club received \$42.00.

**Motion to Adjourn the meeting:** Motion made by: Gail Whitman. 2<sup>nd</sup> BJ Glander.

Meeting adjourned at 6:55 pm  
Respectfully submitted by  
Annette Long, Secretary

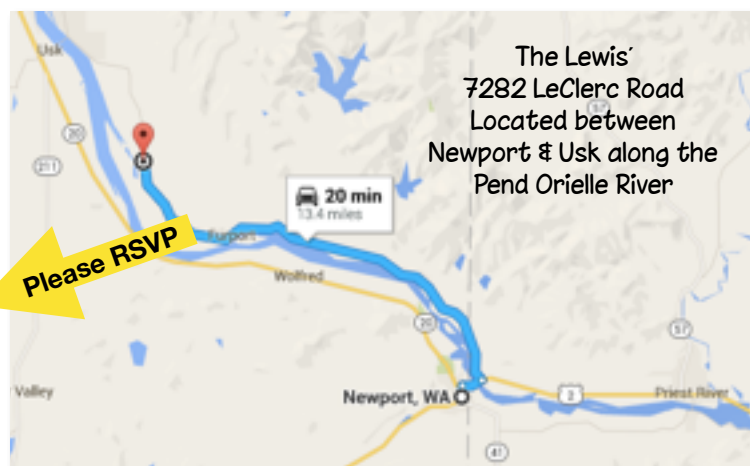
## ANNUAL CAMPOUT, PICNIC & MEETING: AUGUST 5-7

The Glanders will again be hosting our annual campout August 5-7 at their daughter's cabin (the Lewis') on the beautiful Pend Oreille River. Sunday, August 7<sup>th</sup> will be our club picnic starting at 1:00 p.m., with the meeting to follow at 2:00 p.m. The club will provide the meat and members are asked to bring salads and desserts. Please RSVP so that B.J. will know how much meat to prepare and let her know what you plan to bring. Don't forget to bring your own lawn chairs.

The address is 7282 LeClerc Road, Usk, Washington. Directions are as follows: Go through Newport toward Priest River. Take a left at the end of the bridge. Go about 10 miles. There will be a large green A-frame on the right, up on a hill. A sign with "Lewis" will be at the driveway.

It's a beautiful drive getting to the Lewis'. Make it even more fun by driving your Early Ford V8.

For other accommodations or more information, please call Butch or B.J. Glander at 509-447-4829 or 208-659-3040.



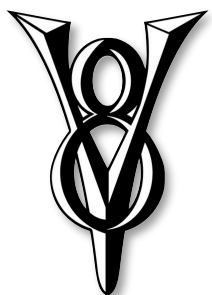
### Check This Out!

The Early Ford V8 Club Regional Group #24 of Georgia has compiled a page on their website which includes other V8 groups with websites and their newsletters. Club newsletters are full of valuable information including cars and parts for sale as well as technical articles.

<http://earlyfordv8clubga.org/otherv8newsletters.html>

## 2022 Important Contact Information

### BOARD OF DIRECTORS



Chuck McVey	(509) 993-5636
Ken Dickson	(509) 951-2553
Annette Long	(509) 951-2716
Gary Davis	(509) 220-9817
John Clarizio	(509) 847-9039
Dale Furnish	(509) 991-5299
Don Leidel	(208) 773-6735
Bob Long	(509) 710-6498
Norma Skidmore	(509) 928-2211

### OFFICERS

President	Chuck McVey	(509) 993-5636
Vice President	Ken Dickson	(509) 951-2553
Secretary	Annette Long	(509) 951-2716
Treasurer	Gary Davis	(509) 220-9817

[Committee heads can be found on our website.](#)

## For Sale

FOR SALE: 1953 FORD: Customline Fordor. 58K original miles. I am only the third owner, first two same family. Stored inside 18 years. 3 speed w/overdrive. Fully restored to drive and show. Radio, clock, heater, defroster, signals, W/S washer, tack, WSW tires, supplemental in-line electric fuel pump. Lots of good spare parts. Reproduction owner's manual, Instruction Manual for overdrive, window sticker for accessories and original price. Full set of restoration photos and records. Insurance appraisal is \$23,000. Drive anywhere. A super bargain at \$16,000. Mack Cain 509-325-7703, or [mack.cain@gmail.com](mailto:mack.cain@gmail.com)

## Reminder

The newsletter will no longer feature birthdays, committee heads etc. in order to save on printing costs and postage. Given space (beginning in July, newsletters will be kept to 2 pages), we will still print for sale or wanted ads and other club related articles, so send that information to [earlyfordv8ie@gmail.com](mailto:earlyfordv8ie@gmail.com). Be sure to put "V8 Club Newsletter" in the heading or it may get lost in the inbox. Thank you!



## Next Meeting Sunday, August 7

2:00 p.m.

The Lewis' Cabin on the Pend Oreille River  
7282 LeClerc Road, Usk, WA

"The gifted man bears his gifts into the world, not for his own benefit, but for the people among whom he is placed; for the gifts are not his, he himself is a gift to the community." ~Henry Ford



The Early Ford V8 Club of America, Inland Empire Chapter #23 is dedicated to the restoration and preservation of all Ford Motor Company vehicles, 1932 through 1953

Visit our club's website: <https://www.earlyfordv8ie.org/>

Find us on Facebook: [Early Ford V8 Club of the Inland Empire](https://www.facebook.com/EarlyFordV8CluboftheInlandEmpire)

The American Flag is a symbol of our freedom, national pride and history.



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